

**Himalayan Fair**  
**Oct 2<sup>nd</sup> & 3<sup>rd</sup>, 2021**  
**Live Oak Park, Berkeley, CA**

**Food Vendor Application**

**Hot Food Booth** \$1300.00 (2 days)

Price includes:

12' x 20' spaces on grass

Saturday 10 am to 7pm & Sunday 10am to 5:30 pm

Rentals not included.

Please make a check to: Himalayan Fair

**Refundable Maintenance Deposit** \$500.00

(Will not be cashed unless necessary)

Please make a separate check to: Himalayan Fair

**Berkeley Health Permit** \$ 250.00\* (2 days)

Please make a separate check to: The City of Berkeley

**Prepared Food Booth** \$450.00 (2 days)

Please specify: \_\_\_\_\_

Price includes: 12'x12' Spaces 1 to 100

Saturday 10am to 7pm & Sunday 10am to 5:30pm

Rentals not included.

**City Permit for Temperature Controlled Prepared Foods** \$196.00\* (2 days)

Prepared coffee, tea, ice cream, juices, etc.

**City Permit for Prepared Foods** \$88.00\* (2 days)

No Temperature Required

Nuts, bagged coffee/tea, packaged cookies, etc.

*\*Check with us for the latest fee*

**Himalayan Fair**  
**Oct 2<sup>nd</sup> & 3<sup>rd</sup>, 2021**  
**Live Oak Park, Berkeley, CA**  
**Food Vendor Application**

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Business Name: \_\_\_\_\_

Contact name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

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*Mail checks and completed application to:*

Himalayan Fair  
PO Box 7736  
Berkeley, CA 94707

For more information contact

Event Director Kunjo Tashi  
[thehimalayanfair@gmail.com](mailto:thehimalayanfair@gmail.com)  
(510) 384-7566

Applicant hereby releases and agrees to hold harmless and to not bring any lawsuit, arbitration or other action, claim or proceedings (collectively "Release") against Kunjo Tashi, The Himalayan LLC members or the City of Berkeley and its members, directors, partners, successors (collectively "Producers") and assigns arising out of or relating to the Himalayan Fair 2021. This release includes but is not limited to any claim, loss, expense, cost, obligation and liability that the Applicant may suffer arising out of or relating to the Himalayan Fair whether by reason of breach of or failure by the Promoters to perform in any manner or any part of its obligations related to the Himalayan Fair or by reason of any act or omission of the Promoters. This Release includes but is not limited to every type of personal injury, property damage and damage to business interests, whether caused by Promoters or a third party, natural or human-made disaster, or animal.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Rentals

Items available to rent:	Quantity
10' x 10' pop up canopy \$100 (2 days)	_____
8' x 30" folding table \$30.00 (2 days)	_____
Regular folding chair \$10.00 (2 days)	_____
Total amount enclosed for rentals \$	_____

Payment for vendor space and rental equipment can be paid with one check:

Make payments to:  
Himalayan Fair  
P.O. Box 7736  
Berkeley CA 94707

All orders must be placed in advance.

Equipment Will Call (located behind Main Stage) Will Call Only.

### Hours:

4pm - 6pm Friday 8am - 10am Saturday

8am - 10am Sunday 6pm - 8pm Sunday

- All rentals must be picked up and returned to the Equipment Will Call Area behind the Main Stage.
- Equipment must be returned in the same condition as when it was rented.
- Equipment is to be paid for in advance.
- No additional rentals will be available on site during the event.
- Items cannot be canceled after September 25, 2021.
- Please make payments for rentals payable to: Himalayan Fair

Food vendors MUST bring fireproof floor tarps and screen for the pop-up tents. These are required by the City.

## **Important Information**

Please read the following carefully so that there is no confusion during set up. Bring this page with you to the event. You must be familiar with all of this information before you arrive on site.

### **Health Permits** (must be turned in by SEPTEMBER 10, 2021)

All food vendors must obtain the City Food Permit through the Himalayan Fair Director. After your application has been submitted to us, we will retain the City Permits and deliver them to your booth on the morning of Saturday October 2<sup>nd</sup>, 2021.

### **Selection Process**

Our goal is to have a variety of foods with little to no crossover. We ask all vendors to submit their menus and we ask that you to pare down your menu to a total of 10 items (excluding beverages.)

Set up may begin after 4pm on Friday October 1<sup>st</sup>, or Saturday morning after 8am. Bring your Booth/Tent, tables (unless renting from us), ice, a container for disposal of barbecue coals/oil (cannot leave or dump on-site), a garbage can.

The Health Dept. requires you to have an enclosed, screened food booth or an enclosed vending machine/cart/truck for open food products. All food-related booths must have a fireproof tarp on the ground beneath their booth area. If you have any prep or cooking next to your booth, other than a BBQ, you must set up an additional enclosed prep booth. Provide a fire extinguisher. Put napkins in a secure dispenser.

**Break down must be completed by 8:00pm Sunday October 3rd, 2021.**

**Your space must be completely clean before you leave.**

### **Reduce, Re-use, Recycle Policy**

Provide recyclable or biodegradable green ware, paper plates, decomposable cups, wooden stirrers, etc. Everything you bring goes with you including any waste products like oil, coals, containers, equipment etc.

### **Beverages**

You may sell beverages in plastic bottles, cans or decomposable or paper cups. No glass containers, non-decomposable or non-recyclable containers are allowed.

### **Water & Electricity**

Potable water for consuming is Not available. Make sure you bring enough water with you for cooking & drinking. If you need electricity, you may bring a quiet generator.

## **Insurance**

A Certificate of Additional Insured worth one million dollars and naming “Himalayan Fair & the City of Berkeley and its members, directors, employees, agents, subcontractors, representatives, attorneys, brokers, insurers, lenders, officers, directors, partners, successors (collectively Producers;)” as additional insureds must be faxed or emailed to promoter no later than September 15, 2021 for open food only.

**This is an alcohol-free event. No sales of alcohol. No drinking in booths.**

**No loud generators. (Quiet generators are OK.)**

In case of extremely bad weather or other unforeseen disaster or circumstance, the show may be canceled at the discretion of the Producer or the City of Berkeley. No refunds or payments will be made if show is canceled.

## **MENU DESCRIPTION**

Please write your complete menu & beverages (include prices) Maximum of 10 items including beverages (excluding water/soda)